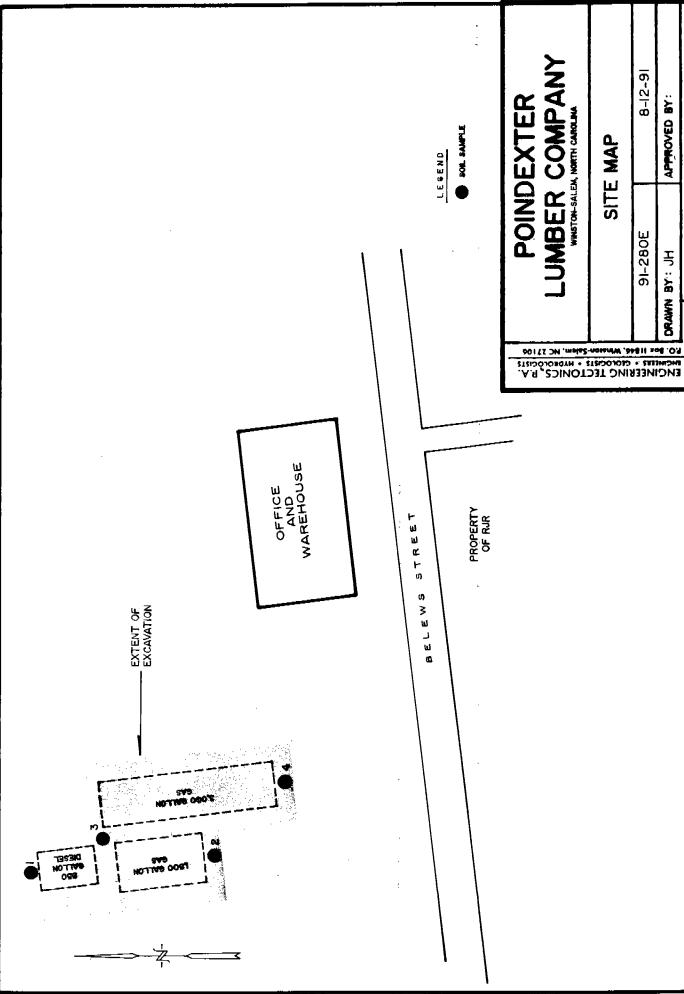
|          |                            | Site  | e Investigation Re                             | oort F              | or       | Dormar             | opt.            | Cloour                    | المقار                      | СТ   |
|----------|----------------------------|---|--|---------------------|----------|--------------------|-----------------|---------------------------|-----------------------------|--|
| F        | OR I Bo                    | -   |  | JOIL 1              | UI I     | reilliai           | iei it          | CIUSUIG                   | 9 OI U                      | .5.1.  |
|          | ne                         | turn Completed For<br>e appropriate DEM I         | rm 1o:<br>Regional Office according            | to the d            | county   | of the f           | facilitv's      | location                  |                             | Use Only   |
| 1        | N   [SE                    | EE MAP ON REVER                                   | SSE SIDE OF OWNER'S                            | COPY                | (BLUÉ    | FOR F              | REGIÓN          | IAL                       |                             | Number   |
| N        | C   OF                     | FICE ADDRESS].                                    |  |                     |          |                    |                 |                           | Date                        | Received   |
|          |                            |   | · · · · · · · · · · · · · · · · · · ·          | INST                |          |                    |                 |                           |                             |  |
|          | <u> </u>                   | Pla<br>Ownership of Tan                           | ase complete and return wi                     | thin (30)           | days     | following          | completi        |                           | ,                           | '  |
|          | '                          | . Ownership of Tail                               |  |                     | 4        |                    |                 |                           | Location                    | of Tank(s)   |
| Poj      | indexter                   | Lumber Compa-<br>tion, Individual, Public Agency, | ny<br>or Other Entrol                          | . <u>-</u>          |          |                    |                 | c Lumber                  |                             | pa <u>ny</u>   |
| 202      | <u> Belews</u>             | Street  | Of Other Liney)                                |                     |          | _                  |                 | •                         | •                           | AUS 23 1991  |
| For      | Address<br>syth            |   |  |                     | ŀ        | 202 B              | elews           | favailable)<br>S.S.t.     |                             | 2022 m 5121279   |
| County   | iston-Sa                   | lem, NC   |  |                     |          | Street             | Address<br>th   | or State<br>Winst         | Road<br>Lon-Sa              | dem, Newstonst Office  |
| City (9] | S<br>(9) 722               |   | Code   |                     |          | (919) <sup>t</sup> | 721             | 2-5115                    |                             | ZipCode  |
| Area C   | code                       | Telephone Nu                                      | mber   | ,                   |          | Area               |                 | <u>-3112</u>              | Tele                        | phone Number   |
|          |                            |   |  | III. Co             | ntact    | Person             |                 |                           |                             |  |
| T        |                            | Name  | -  | ob Title            |          | т.                 |                 | TO 14                     | Te                          | elephone Number  |
| 1        |                            |   | f Hydrologist-En                               | _                   |          |                    |                 |                           |                             | 19 ) 727–0063  |
| 1        |                            |   | ank Service; 626                               |                     |          | <u> </u>           |                 |                           |                             |  |
| Lab _    |                            | nvironmental<br>Name)                             | Services; 400 Gr                               | aymon<br>Address)   |          | ve., C             | oluml           | oia, S                    | 292                         |  |
|          |                            | V. U.S.T. Information                             |  |                     |          | xcavatior          | Conc            | dition                    |                             | VI. Additional Information Required                            |
| Tank     | Size in                    | Tank  | Last   | Wat                 | er In    | Fr                 | 99              | Notable                   | Odor or                     |  |
| No.      | Gallons                    | Dimensions  | Contents                                       | Yes                 | No       | Yes                | No No           | Visible Soil Yes          | Contamination<br>No         | 1  |
| <u> </u> |                            |   |  | 1                   |          | -                  | <u></u>         | +                         | <del> </del>                | See reverse side of blue copy<br>(owner's copy) for additional |
| 1        | 3,000                      | 5'4"x18'  | Gasoline                                       |                     | X        |                    | X               |                           | X                           | information required by  |
| 2        | 550                        | 4'x6'   | Gasoline                                       |                     | X        |                    | X               |                           | X                           | N.C DEM in the written report and sketch.                      |
| 3        | 1 500                      | 5'4"x9'   | 014  |                     | - 37     | 1                  | 77              | <del> </del>              | .,                          | , which topon and shoulf.                                      |
|          | 1,500                      | 3 4 X9 ·  | Gasoline                                       |                     | X        | <del> </del>       | Х               |                           | X                           | 1  |
|          |                            |   |  |                     |          |                    |                 |                           |                             |  |
|          |                            |   |  |                     |          |                    |                 |                           |                             |  |
| -        | -                          |   |  |                     |          |                    |                 | <del>-</del> -            |                             |  |
|          |                            |   |  | 3/11 6              |          |                    |                 |                           |                             |  |
|          |                            |   |  | VII. C              | леск     | List               |                 |                           |                             |  |
|          |                            |   | Ched   | the a               | ctivitie | s comple           | eted,           |                           |                             |  |
|          |                            | al fire marshall                                  |  |                     |          |                    |                 |                           |                             |  |
| X        | Drain & flus               | l Regional Office befor<br>shipiping into tank,   |  |                     |          |                    | <u>AB/</u>      | ANDONME<br>tank until     | MT IN PL                    | <u>LACE</u><br>overflows tank opening;                         |
| X        | Remove all<br>Excavate de  | product and residuals<br>own to tank.             | from tank                                      |                     |          |                    | Plug            | orcapa                    | ll openings                 | s;. remove vent line   |
| X        | Clean and                  | inspect tank.                                     |  |                     |          |                    | Solie           | dinectano<br>dinertma     | u cap or m<br>terial used   | fermove vent line<br>1 - please specify;                       |
|          | submersible                | pumps and other tar                               | e pipe, vapor recovery tank<br>nk fixtures.    | connectio           | ns,      | ]                  |                 |                           |                             |  |
|          | Purge tank                 | all lines except the ve<br>of all product & flamm | able vapors.                                   |                     |          |                    | ☐ Cres          | REM<br>ate vent h         | MOVAL                       |  |
|          | Cut one or<br>Backfill the | more large holes in the                           | tanks.   |                     |          |                    | □ Lab           | el tank                   | -                           | <u>.</u>   |
|          | Date Tank                  | Permanently closed:                               | July 1, 1991                                   | _                   |          |                    | ≏u Disp<br>Fina | oose of tan<br>d tank de: | nk in appro<br>stination: _ | oved manner<br><u>Safeway Tank Disp</u> osal                   |
|          |                            |   |  |                     |          |                    | Uni             | ited Me                   | etal R                      | ecyclers   |
|          |                            |   | VIIIC  | ertific <u>atio</u> | on (B    | lead and           | Sian)           |                           |                             |  |
| I certif | y under pe                 | nalty of law that I                               |  |                     |          |                    |                 |                           | ation su                    | ibmitted in this and all attached                              |
| docum    | enis, and                  | mat based on my                                   | inquiry of those individ<br>ate, and complete. | uals im             | medi     | ately res          | ponsib          | le for ob                 | otaining t                  | the information, I believe that the                            |
| Print na | me and offici              | al title of owner or ow                           | ner's authorized representativ                 | <u>e</u>            | Τ_       | Signat             | ure             |                           | •                           | Date Signed  |
| Jun      | 144€ W.                    | 140000  | TAFF HUDROLOGIS                                |                     | /        | 1. li              | 1               | n. 12                     | )./a.=                      | - 8-21-91  |
| GW/US    | iT-2                       |   | NG INEERING TECTON Regional Office Y           |                     |          | Central Off        |                 |                           | Copy - (                    |  |

## POINDEXTER LUMBER COMPANY 202 EAST BELEWS STREET; WINSTON-SALEM, NC UST CLOSURE ASSESSMENT August 5, 1991

Prepared By: ENGINEERING TECTONICS, P.A.



APPROVED BY: 91-280E DRAWN BY: JH

NOT TO SCALE

FIGURE 2

### SHEALY ENVIRONMENTAL SERVICES, INC. BIOLOGISTS, TOXICOLOGISTS & CHEMISTS

| 400 GRAYMONT AVENUE<br>COLUMBIA, SOUTH CAROLINA 29205<br>(803) 254-9915   | SC DHEC CERTIFICATION NO. 26103<br>NC DEM NO. 001<br>ERTIFICATE OF ANALYSIS Fax (803) 254-9107   |
|---|--|
|   | ENGINEERING TECTONICS<br>P.O. Box 4798<br>Winston-Salem, NC 27115  |
| Attention:  | Mr. Jeff Wyatt   |
|   | Sample Description<br>-Poindexter-Belews-  |
| 01_6161   | S-1; Collected 07/01/91 at 1500<br>S-2: Collected 07/01/91 at 1510<br>S-3; Collected 07/01/91 at 1530<br>S-4; Collected 07/01/91 at 1520 |
| Date Received:<br>Date Reported:  | 07/02/91<br>07/10/91<br>QA/QC Officer MUST   |
| <b>-</b>  | RESULTS<br>91-5149 91-5150 91-5151 91-5152   |
| Parameter TPH as diesel-Method 5030 (mg/kg) TPH as diesel-Method 3550 (mg/kg) TPH as gasoline-Method 5030 (mg/kg) | <1.0<br><5.0<br><5.0<br><1.0<br><5.0   |
| Parameter   | RESULTS Date Analyst Analyzed  |
| TPH as diesel-Method 5030 (mg/kg) TPH as diesel-Method 3550 (mg/kg) TPH as gasoline-Method 5030 (mg/kg)           | JGC 07/09/91   |

Michael A. Woodrum, Laboratory Director

#### INTRODUCTION

An UST system, consisting of one 550 gallon tank formerly containing diesel fuel one 3,000 gallon tank formerly containing gasoline and one 1,000 gallon tank formerly containing gasoline, belonging to Poindexter Lumber Company at their downtown Winston-Salem location at 202 East Belews Street in Winston-Salem, North Carolina has been closed by excavation and removal of the tanks.

Poindexter Lumber Company contracted the services of M & M Pump and Tank Company to perform the removal of the tanks. Engineering Tectonics, acting as a subcontractor to M & M Pump and Tank Company was retained to perform the required assessment (40 CFR, Sub-Part G Section 280.72) of the underground storage tank site.

#### SITE DESCRIPTION

The UST site is located at 202 East Belews Street in Winston-Salem, North Carolina. Figure 1 is a site location diagram indicating the location of the site. Figure 2 is a site map indicating the former locations of the tanks as well as sample locations.

#### TANK REMOVAL

On July 1, 1991, personnel from M & M Pump and Tank began excavation of the tanks. Once the upper portions of the tanks were exposed, all connecting pipes were carefully removed from the tanks and the resulting openings were closed by installing expansion plugs. Completion of the excavation and tank removal procedures were then performed.

Inspection of the tanks indicated that they were in good condition, the only apparent weathering being insignificant scaling.

#### SOIL SAMPLING

Soil samples were collected from approximately 2 feet below the original locations of the end of each tank. Soil samples were collected by hand from the backhoe bucket. The sample collector wore clean disposable vinyl gloves for the collection of each sample. Four soil samples, one sample from beneath each end of each tank, were placed in clean glass jars and sealed with teflon lined polypropylene lids for laboratory analysis.

Poindexter Lumber - Belews Street UST Closure Assessment August 5, 1991 Page 2

#### LABORATORY ANALYSES

The soil samples collected from the ends of the tank which formerly contained diesel fuel were split into two aliquots. One aliquot from each sample was prepared by extraction via EPA Method 5030. The other aliquot was prepared by extraction using EPA Method 3550. Analyses of each aliquot were performed using gas chromatography according to EPA Method 8020. Gas chromatograms were analyzed to detect signatures for diesel fuel.

The soil samples collected from the ends of the tanks which formerly contained gasoline were prepared by extraction via EPA Method 5030. Analyses were performed using gas chromatography according to EPA Method 8020. Gas chromatograms were analyzed to detect signatures for gasoline.

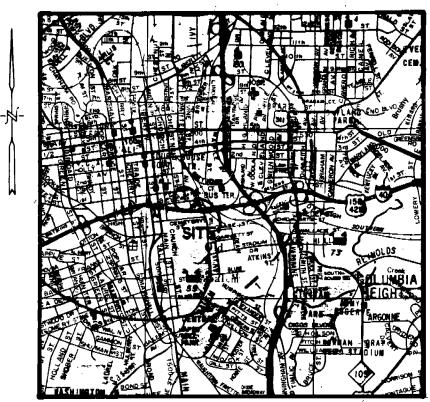
The laboratory analyses were performed by Shealy Environmental Services, Inc. of Columbia, South Carolina. Their North Carolina DEM Laboratory Certification Number is 001.

A copy of the laboratory analyses is appended to this report.

#### RESULTS AND CONCLUSIONS

The report of results of laboratory analyses indicates that no Petroleum Hydrocarbons (either gasoline or diesel fuel) were present at the detectable concentration of 5 ppm.

The UST system belonging to Poindexter Lumber Company at 202 East Belews Street in Winston-Salem, North Carolina has been permanently closed by removal according to the procedures required by 40 CFR. This report and the assessment it represents complete the requirements of 40 CFR for this UST system. As no contaminants were detected at the site, no further action is required.



POINDEXTER LUMBER \ WINSTON-SALEM
FROM "INDEXED STREET MAP OF WINSTON-SALEM",
COMPILED BY CHAMPION MAP CORPORATION,1987
SCALE I" = 3000"

SITE LOCATION MAP

#### Safeway Tank Disposal, Inc.

Page | of |

#### CERTIFICATE OF TANK DISPOSAL

| Customer                |                                      |                             | ,        |            |                   | Date                       | · Duly             | 53 1201      |
|-------------------------|--------------------------------------|-----------------------------|----------|------------|-------------------|----------------------------|--------------------|--------------|
| M<br>(a.<br>Le          | 4 M Runo<br>200 Jend<br>Wischille de | 14 TANK<br>1145 PG<br>27003 | <br>-    |            |                   |                            | , 0                |              |
|                         |                                      |                             | _        | Tran       | nsported by: 🏲    | N+M                        |                    |              |
| Tank Disposal<br>Number | Size                                 | Weight                      | Prode    | uct        | Residue<br>Amount | _                          | Origi              | n            |
| 4492                    | 3000                                 | 2720#                       | Gasa     | ماناد      | 1022              | Poinderter 1<br>202 Beleus | Lumber<br>St. Wins | tou Salem NC |
| 4502                    | <u>5</u> 50                          | 450#                        | GAS      | ا<br>اعداد | 5 ge              |                            |                    |              |
| 4493                    | 1500                                 | 1420#                       |          | عابند      | الي 10            |                            | <u> </u>           |              |
|                         | •                                    |                             |          |            | 0                 |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            | <del></del>        |              |
|                         |                                      |                             |          |            | ,                 |                            |                    | · · · · · ·  |
|                         |                                      |                             | <u>.</u> |            |                   |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            |                    | ···          |
|                         |                                      |                             |          |            |                   |                            |                    |              |
|                         |                                      |                             | Total I  | Residue    | 25 gQ             |                            |                    |              |
|                         |                                      |                             |          |            |                   |                            |                    |              |

Tanks were disposed in accordance with API 1604, 1987 Removal and Disposal of Used Underground Petroleum Storage Tanks. Residue was disposed in accordance with U.S. EPA Regulations by ligensed subcontractor. Lead free scrap steel was recycled by Usited Metal Kenylers on 7/10/12/91

# SHEALY ENVIRONMENTAL SERVICES, INC.

Columbia, South Carolina 29205 Client Name באוני (1903) 254-9915 Fax No. (803) 254-9107 400 Graymont Avenue

Address 2578 RECORD CHAIN OF CUSTODY RECORD

| - 47 C 14 1                        | NALFA DC 27166 | 2             | 7.7          | 3        | ^  |        | Ŝ  | AMP            | SAMPLE ANALYSIS REQUIRED | NAL          | YSIS     | REG       | OIR.         | Ü                |                   |   | `   |      |
|------------------------------------|----------------|---------------|--------------|----------|--|--------|--|----------------|--------------------------|--------------|----------|-----------|--------------|------------------|-------------------|---|---|------|
|                                    | 1              |               |              |          |  |        | _  |                |                          | -            |          |           |              | <u> </u>         |                   | ← PRESERVATION (CODE)                     |   | 1    |
| ttention YOLVEXTER · BELEWS        | R. KER         | (CL)          | ار           |          |  |        |  |                |                          | есіф         |          |           |              |                  |                   | CODE: A = None                            | A A                                       |      |
| elephone No(914) 727.0063 P.O. No. | 06 ₹ P.O. No   | 9.            |              |          | tainers<br>ductivity                             |        | ; — Sbecity<br>- S                               | X — Specify    | Specify<br>required      | es/PCBs – Sp | lone     | 9996      | - Specify    | — Specify        |                   | B = HNO3<br>C = H2S04<br>D = Na0H<br>E =  | USE                                       |      |
| Sample ID (Location)               | Yr. 91<br>DATE | TIME          | ROFID        | COMP     | # of conf  | 800    | Mutrlents<br>Specify<br>SJATEM                   | тослот         | VOC — S                  |              | Total Ph | Oil & Gre | Solids —     | Coliform<br>type |                   | REMARKS                                   | SESI<br>LAB 1.D.                          | 1    |
| 1-8                                | Ë              | 8             | عد           | <u>×</u> | _  |        |  | ļ              |                          |              |          |           |              | _                | _                 | 5630/8020 - DIESEL<br>3550/6(-2117-DIESEL | 011-5149                                  |      |
| く、ひ                                |                | 3.10          | ==           | مر       |  |        |  |                |                          | ļ <u> </u>   |          |           |              |                  |                   | 5330/8020 GAS                             | 91-51KD                                   |      |
| 5.3                                | ١-١            | 3             | *            | ×        | 7  |        |  |                |                          |              |          |           |              |                  |                   | 3830/G. 20 DIESEL                         | -<br> <br> -<br> <br> -<br> <br>          | , "T |
| 7.0                                | 1-1-           | 3:5           | يد           |          |  |        |  |                |                          |              |          |           |              |                  |                   | ith O                                     | 01-562                                    | i    |
|                                    |                |               |              |          |  |        |  |                |                          |              |          |           |              |                  |                   |   |   |      |
|                                    |                |               |              |          | ┼─   |        |  | 1              |                          |              |          |           | -            |                  |                   |   |   | 1    |
|                                    |                |               | <del> </del> |          | -  |        | <del>                                     </del> |                |                          |              |          |           | <del> </del> |                  |                   |   |   | í    |
|                                    |                |               |              |          |  |        | -  |                |                          |              |          |           |              |                  |                   |   |   | l    |
|                                    |                |               |              |          |  |        |  |                |                          |              | -        |           | <u> </u>     | -                |                   |   |   | 1    |
|                                    |                |               | -            |          |  |        | -  | -              |                          |              |          |           |              |                  |                   |   |   | (    |
|                                    |                |               |              |          | <del>                                     </del> |        |  |                |                          |              | -        |           |              | -                |                   |   | •   |      |
|                                    |                |               |              | -        |  |        |  |                |                          |              | <u> </u> |           |              |                  | -                 |   |   | 1    |
| SAMPLER<br>Relinquished by (Sig.)  |                | Date/Time     | ]<br>PE      |          | - Be   | eived  | Received by (Sig.)                               | ( <del>j</del> | -                        |              |          | <u> </u>  | azard        | <b>3</b>         | - siated          | Hazards Aespoiated with Sample            | Receipt TRCmg/l                           | l    |
| Julia M. One                       | 6              | 15.2-1        | 47           | 7        |  |        |  |                |                          |              |          |           | \            | <u> </u>         | <u></u>           |   | Receipt pHsu                              |      |
| Relinquished by (Sig.)             |                | Date/Time<br> | me           |          | Bec  | eived. | Received by (Sig.)                               | <u></u>        |                          | •            |          |           | 7            |                  |                   | <u> </u>                                  | Receipt Temp°C                            |      |
| Relinquished by (Sig.)             | 13             | 127   108     |              | 7.       |  |        | 度<br>()  | 8              | 1                        |              | _        |           | 7            |                  | $\overline{\geq}$ | `   | Custody Seal Infact (circle) YES NO NOSTE |      |
|                                    |                | •             |              | 1        | Ψ  |        | R  | 1              | )                        | 2            |          |           |              |                  |                   |   |   |      |